# City of Farmington Application for Rezoning

Please fill out this form completely, supply all necessary information to support your request. Your application will not be placed on the agenda for Planning Commission until all information is furnished.

Applicant: Stewart Ong Day Pho	ne:479-236-4987
Address: 11 Mountain Brook Court, Bentonville AR Fax:	
a	ne:479-273-2209
Address: 2407 SE Cottonwood St. Bentonville, AR Fax:	
	ne:479-236-4987
Address: 11 Mountain Brook Court, Bentonville AR Fax:	
Indicate where correspondence should be sent (circle o	one): Applicant - Representative - Owner
Property Description Site Address 295-297 and 298 W. Ke Current Zoning R-2 Proposed  Attach legal description and site plan (a scaled drawing accurate lot lines, surrounding zoning, adjacent owners	Ii Ave.  Zoning C-2  of the property to be rezoned showing
Type of zoning requested and reason for request:	see attached

Responsibilities of the Applicant:

1. The applicant shall be responsible for providing the name and address of all adjacent property owners. The notice to all adjacent property owners must be sent by certified mail, return receipt requested at least ten (10) days prior to the Planning Commission meeting. Evidence in the form of a signed Affidavit (see attached), that notice has been given to all adjacent property owners by certified mail, return receipt requested, will be submitted. Notification should be sent after the City of Farmington has accepted the application and the date of the public hearing has been confirmed. The required Affidavit and supporting exhibits (mailing receipts, list of property owners of record and copy

of notice) shall be filed with the City of Farmington no later than seven (7) days prior to the meeting date. A sample notice is attached.

- 2. Pay a \$25.00 application fee
- 3. Provide a copy of the deed of the property.
- 4. Written authorization from the property owner if someone other than the owner will be representing the request.
- 5. Publish the following notice of public hearing in a newspaper serving the City (Northwest Times, the Morning News, Arkansas Democrat-Gazette or The Farmington Post). THE NOTICE MUST APPEAR IN THE PAPER A MINIMUM OF 15 DAYS BEFORE THE PUBLIC HEARING DATE.

#### NOTICE OF PUBLIC HEARING

		.,			
A petition to rezon 23 rd	e the propert	y as described be May	elow has been file , 201 <u>7</u>	ed with the City o	f Farmington on the
	PLACE	LEGAL DESCRII	PTION OF PROF	PERTY HERE	
A public hearing to R-2 June 354 West Main, Fa	to <u>C-2</u> , 2017	will be l	neld on the <u>2</u> at Farmington C	6 th day of ity Hall,	
A copy of the proomeeting.	f of publicatio	n from the newsp	paper must be pro	ovided to the City	y 10 days before the
The City will post intent to rezone the		property at a lo	cation visible to t	the public, notifyi	ing the public of the
made, all data, infor and belief, true and c	mation and ev correct. I unde e application.	ridence herewith s erstand that submi	ubmitted are in all Ital of incomplete,	l respects, to the L incorrect or false i	s and answers herein best of my knowledge information is grounds rove my application or
			Date_Ma	ay 11, 2017	
Applicant Signature	9				
the subject of this ap	oplication and letter from the	that Phave-read t	his application and nust be provided in	d consent to its fili	of the property that is ing. (If signed by the agent is authorized to

The state of the s	
City of Farmington, AR	CEIPT DATE 5-19-17 No. 564562
05/23/2017 3:42PM 01 000000#1358 CLERK01	DEROM MONISM Shipley \$25,00 DOLLARS
Development Fees \$25.00	RENT 07 one 295-297 4 298 Kollis ave
ITEMS 10 CHECK \$25.00	O CASH O CHECK
BAL. DI	MONEY FROM TO
C	WF 0366

# Stewart Ong

# 295 W. Kelli Avenue

# Application for Rezoning, City of Farmington

Type of zoning requested and reason for request:

We are respectfully requesting a rezoning from R2 Single Family Residential to C2 Highway Commercial for the property listed above.

This decision was necessitated by the tragic occurrence in December of last year which caused us to reevaluate our options about the future of the property. This careful and diligent evaluation determined that replacing the prior structure with another residential structure was not in our nor the city's best interest given the increased traffic and commercial build up in the immediate surrounding area within the last 10 years. We now have 2 major retail developments on opposing corners to the property as well as a large development (Walmart) just down the street which is poised to expand as well. It became apparent to us that rezoning to commercial was the most appropriate use for this property going forward which will allow us to increase our investment, create jobs and increase commercial / retail services to the city and community. While we have not made a final decision yet, one of the options we are heavily evaluating for this location is the owner's expansion of his very successful rehabilitation business, Mountaincrest Rehab Facility in Bella Vista (<a href="http://www.mountaincrestrehab.net/">http://www.mountaincrestrehab.net/</a>). This alternative along with others currently under evaluation will better serve the location and community at large.

## **AFFIDAVIT**

I hereb	у се	ertify that I	Re	bec	La	(	axo	sla	^	
		Pı	rint nar	ne						
acting	28	agent/owner	have	provided	notice	to	affected	narties	in	accordanc

acting as agent/owner, have provided notice to affected parties in accordance with the requirements set forth in the instruction given with the application and that the notice information provided is to the best of my knowledge true and factual. I am hereby enclosing the following supporting documents: copy of the notice, mailing receipts, list of property owners of record, return cards, and any notices that were undeliverable.

Signature:	Llaulan	Date: S	·31.	17	
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# NOTICE OF PUBLIC HEARING BEFORE THE FARMINGTON PLANNING COMMISSION ON AN APPLICATION TO REZONE PROPERTY

To All Owners of land lying adjacent to the property at:

295 W. Kelli Avenue, Farmington, AR
Location
Stewart Ong
Owned by
NOTICE IS HEREBY GIVEN THAT an application has been filed for REZONING of the above property fromR-2 toC-2
A public hearing on said application will be held by the Farmington Planning Commission at Farmington City Hall, 354 W. Main St. on June 26th, 2017 at 6:00 p.m.
All parties interested in this matter may appear and be heard at said time and place; or may notify the Planning Commission of their views on this matter by letter. All persons interested in this request are invited to call or visit the City Business Manager at City Hall, 354 W. Main, 479-267-3865

#### 760-01619-000 - C. Rental Properties LLC

Part of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section Twenty-Seven (27) Township Sixteen (16) North, Range Thirty-One (31) West, and being more particularly described as follows, to-wit: Beginning at a point which is 214.5 feet south and S89°51'E 906.58 feet from the Northwest corner of said 40 acre tract, said point being the Southeast corner of Lot Numbered Fifty (50) in Red Bird Estates, an Addition to the City of Farmington, Arkansas, as per plat of said addition on file in the office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas, and running North 164.5 feet to the Northeast corner of said Lot 50, said point being on the South right of way line of Kelli Avenue; thence along the right of way line of Kelli Avenue S36°36' E 205.32 feet to a point on the North right of way line of Highway No. 62; thence leaving said right of way line and running West 122.44 feet to the point of beginning, LESS AND EXCEPT that portion conveyed to the Arkansas Highway Commission in Land Document 2004-00044741 of the records of Washington County, Arkansas.

#### 760-01249-000 - C. Rental Properties, LLC

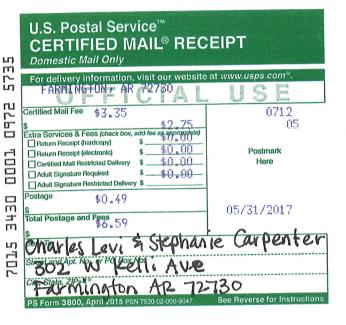
Part of Lot Numbered Fifty (50) in Red Bird Estates an Addition to the City of Farmington, Arkansas, as per plat of said addition on file in the office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas, and being more particularly described as fifteen (15) feet of equal and uniform width off of the East side thereof.



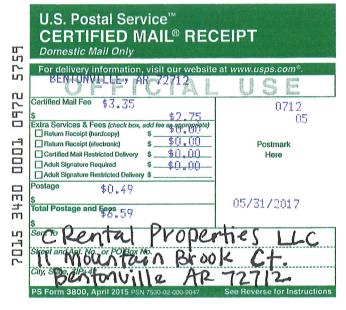
	Parcel #	Owner	Address
1	760-01618-000	760-01618-000   Terry & Patty Neal	10345 S HWY 265, Fayetteville, AR 72701
2	760-01619-001	An State Lighway Commission	PO Box 2261   ittle Rock AR 72203
ω	760-01911-101	An state nightway continusion	
4	760-02403-000	760-02403-000   City of Farmington	PO Box 150, Farmington AR 72730
5	760-01248-000	760-01248-000 C Rental Properties LLC	11 Mountain Brook CT, Bentonville AR 72712
6	760-01226-000	760-01226-000   Charles Levi & Stephanie Carpenter	302 W Kelli Ave, Farmington AR 72730











SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
Complete Items 1, 2, and 3.	A. Signature
Print your name and address on the reverse so that we can return the card to you.	B. Received by (Printed Name)   C. Date of Delivery
Attach this card to the back of the mallplece, or on the front if space permits.	B. Received by (Printed Name) C. Date of Delivery
	D. Is delivery address different from item 1?  Yes
Terry & Pathy Neal	If YES, enter delivery address below: No
IMUS CHUNZLES	
10843 3:110 40 72701	
Terry & Pathy Neal 10345 S. Hwy 265 Fayetteville AF 72701	
	3. Service Type ☐ Priority Mall Express® ☐ Adult Signature ☐ Registered Mali™
9590 9402 2164 6193 9325 78	Adult Signature Restricted Delivery Registered Mail Restricted
	☐ Certified Mail Restricted Delivery ☐ Collect on Delivery ☐ Collect on Delivery ☐ Collect on Delivery Restricted Delivery ☐ Signature Confirmation™
2. Articla Number Chansfer from service lehelt 7015 1730 0001 6635 70	☐ Collect on Delivery Restricted Delivery ☐ Collect on Delivery Restricted Delivery ☐ Signature Confirmation ☐ Signature Confirmation ☐ Restricted Delivery
PS Form 3811, July 2015 PSN 7530-02-000-9053	Domestic Return Receipt
PS POINT 30 1 1, July 2013 PSI 7550-02-000-0005	
SENDER: COMPLETE THIS SECTION	OMPLETE THIS SECTION ON DELIVERY
	. Signature
Print your name and address on the reverse	Thanks Wife y Addressee
- AL -4 and well use the early to 1/011	Received by (frinted Name) C. Date of Delivery
or on the front if space permits.	Allanded to the same to
1. Article Addressed to:	Is delivery address different from item 1? \( \square \) Yes If YES, enter delivery address below: \( \square \) No
1. Article Addressed to:  AR State HWY Commission  POBOX 2261  1:142 Book AR 72703	
Po Pov 2761	
Little Pock AP 72203	ALEXANDER OF THE PROPERTY OF THE PARTY OF TH
LITTLE FOOT III	
3	Service Type  Chit Signature  Chit Signature Restricted Delivery  Chit Signature Restricted Delivery  Chit Signature Restricted Delivery
0500 0400 0164 6103 0305 61	Cartified Mell Restricted Delivery   Return Receipt for
	Oollect on Delivery Collect on Delivery Collect on Delivery Restricted Delivery  ☐ Signature Confirmation™
2. Article Number (Transfer from service lebel) 7015 1730 0001 6635 7040	il Restricted Delivery Restricted Delivery
PS Form 3811, July 2015 PSN 7530-02-000-9053	Domestic Return Receipt
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SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
Complete items 1, 2, and 3.	A. Signature
Print your name and address on the reverse	X Addressee
so that we can return the card to you.  Attach this card to the back of the mallplece,	B. Received by (Printed Name) C. Date of Delivery
or on the front if space permits.	D. Is delivery address different from item 1?
1. Article Addressed to:	if YES, enter delivery address below:
Charles Levi 4 Stephanic	
Charles Levi & Stephanie Carpenter 302 W Kelli Ave.	
302 W Kelli Me.	
Farmington AR 72730	3. Service Type □ Priority Mail Express®
	Adult Signature     Adult Signature Restricted Delivery     Certified Mail®     Registered Mail™     Register
9590 9402 2164 6193 9333 15	Certified Mall Restricted Delivery
2. Article Number (Transfer from service label)	Collect on Delivery Restricted Delivery    Signature Confirmation
7015 3430 0001 0972 573	
PS Form 3811, July 2015 PSN 7530-02-000-9053	Domestic Return Receipt

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON L	DELIVERY
<ul> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	A. Signature  **Bunder Alen  B. Received by (Printed Name)  Brenda (oleman)	Agent  Addressee  C. Date of Delivery
City of Farmington Po Box 150 Farmington AP 72730	D. Is delivery address different from if YES, enter delivery address b	nitem 1? ( ) Yes pelow: ( ) No
9590 9402 2164 6193 9325 54	3. Service Type  Adult Signature  Adult Signature Restricted Delivery  Certified Mail®  Cortified Mail®  Collect on Delivery  Collect on Delivery  Collect on Delivery Restricted Delivery	☐ Priority Mail Express® ☐ Registered Mail™ ☐ Registered Mail Restricted Delivery ☐ Return Receipt for Merchandise ☐ Signature Confirmation™ ☐ Signature Confirmation
了07-2 75-30-000hy Weller 5-10.5.	ed Mail 	Restricted Delivery
PS Form 08112 July 2015 PSN 7650-02-000-9053	D D	omestic Return Receipt

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
■ Complete Items 1, 2, and 3.  ■ Print your name and address on the reverse so that we can return the card to you.  ■ Attach this card to the back of the mailpiece, or on the front if space permits.  1. Article Addressed to:  C Pental Properties LLC  II Mountain Brook CT.  Bentonville AP72712	A. Signature    Agent   O Addressee     B. Received by (Printed Name)   C. Date of Delivery   D. Is delivery address different from Item 1?   Yes     If YES, enter delivery address below:   No
9590 9402 2164 6193 9325 85  2. Article Number (Transfer from service label) 7015 3430 0001 0972 575	3. Service Type  Aduit Signature Aduit Signature Restricted Delivery Certified Mail Restricted Delivery Collect on Delivery Collect on Delivery Restricted Delivery Adult Signature Restricted Delivery Collect on Delivery Restricted Delivery Adult Signature Confirmation Signature Confirmation Restricted Delivery Delivery Return Receipt for Merchandise Signature Confirmation Restricted Delivery
PS Form 3811, July 2015 PSN 7530-02-000-9053	Domestic Return Receipt

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ce notice sas state

741677938

ANOTICE OF PUBLIC HEARING
A petition to rezone the property as described below has been itled with the City of Fermington on the 23rd day of May, 2017
760-01619-000 - C. Rental Properties LI bourtures Quarter
Part of the Southwest Quarter
SWI / All of the Mortheast Quarter

Properties LLC

Is of each of each of the Southwest Quarter (SW1/4) of the Northeast Quarter (SW1/4) of Section Twenty-Seven (ET) (Amash) Extrement (SW1/4) of Section Twenty-Seven (27) Township Sixteen (16) North, Bange Thirty-One (31) West, and being more parbicularly described as follows, to-wit. Beginning at a Subject with a subject of the Section Twenty-Seven (27) Township Sixteen (16) North, Bange Thirty-One (31) West, and being more parbicularly described as follows, to-wit. Beginning at a Subject with a subject with a subject with the Northwest corner of said 40 acro tract, said point being the value of the Circuit Clerk and Example of said addition on the mit be of

point on the North right of way Inne of Highway No. 62: thence leaving said right of way line and mailing the running West 122.44 feet to the point of beginning, LESS AND EXCEPT that portion conveyed to bear the Arkansas Highway Commission in Land Dacument Jaxing them 2004-004/41 of the records of Washington County, Arkansas. 780-01249-000 - C. Rental SasEDC.com.

Hearings

Properties, LLC
Part of Lot Numbered Fifty (50) Part of Lot Numbered Fifty (50) in Red Bird Estates an Addition to the City of Farmington, Arkansas as per plat of said addition on lite in the office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas, and being more particularly described as fifteen (15) feet of equal and unform width off of the East side thereof.

thereof.

A public hearing to consider this rezone request to rezone the above described property from R-2 to C-2 will be held on the 26th day of June. 2017, at 6:00 P.M. at Farmington City Hall, 345. West Man, Parmington, Arxiness All interested persons are invited to altered. to attend.

74165916 June 9, 2017

Meetings/ Hearings

Written comments may be sub-nitted brough July 12, 2017, by mailing them to the Arkansas Economic Development Commis-sion, Strategic Planning and Re-search Division, 900 West Capitol, Little Rock, Arkansas 72201 of yaxing them to (501) 632-7499. Comments will also be accepted via email at knaumann@Arkan-sasEPC.com

Environmental Permits

Public Notice
Pursuant to Act 163 of the 1993 Legislative Session, the Arkansas Department of Environmental Quality gives the following.

notice.

3M Company – 3M Industrial
Mineral Products Division (AFI)
60-00003) has submitted an anplication for a modification of their
existing all permit under the
Department's Regulation 26 (Title
N, This facility is located at Highway 365 and Walters Drive, Little
Bock, AR 72216. This application
was declared administratively
complete on 6/8/2017, and is

Environmental Permits

draft permitting decision during oran permitting decision during the public comment period. The public comment period shall begin on the day this notice is published and shall expire at 4.30 p.m. Central Time on the thurlieth (30th) calendar day after publication of this notice.

The Director shall make a final decision to issue or deny this and decision to issue or deny this and

The birector shall make a final decision to issue or deny this application or to impose special conditions in accordance with Section 8.211 of the Arkansas Pollution Control and Ecology Commission's Administrative Procedures (Regulation #8) and Regulation #26 Dated this 11th day of June 2017.

Becky W. Kengh Director 74167958f

Foreclosures

COMMISSIONER'S SALE

NOTICE IS HEREBY GIVEN that pursuant to the authority and di-rections contained in the decretal order of the Circuit Court of Newten County, Arkansas, made and entered on April 27, 2017, in a

# AGENT AUTHORIZATION

I (We),	Stewart (	Ong					, th	e owi	ier(s) (	of the	real
property	described	in the	attached	application,	do	authorize	as	my	(our)	agen	t(s),
				Inc.							
attached	application	and to a	ppear on r	ny (our) beha	lf bef	fore any ad	lmini	strati	ve or 1	egisla	itive
body in the	he City of F	armingto	n consider	ing this applic	ation	and to act	in all	respe	ects as	our a	gent
in matters	s pertaining	to the att	ached appl	ication.							
	R-			S	Stewa	rt Ong					
Property	Owner – Si	gnature		Pr	opert	y Owner -	Print				
Property	Owner – Si	gnature		Pı	opert	y Owner -	Print				***************************************

Parcel: 760-01619-000 Prev. Parost 122198-001-00 As of: 4/20/2017

# Washington County Report

ID: 34980

**Property Owner** 

Property Information

Name: C RENTAL PROPERTIES LLC

**Physical** Address:

295 W KELLI AVE, 297 W KELLI AVE

11 MOUNTAIN BROOK CT

Subdivision: 27-16-31 FARMINGTON OUTLOTS

Address: SPRINGDALE, AR 72712

Block/Lot: -- / --

Type: (RM) - Res. Misc. Improv.

S-T-R: 27-16-31

Tax Dist: (061) - FARMINGTON SCH, FARM

Millage Rate: 53.60

Size (in Acres): 0.000

PT SW NE 0.207A FURTHER DESCRIBED FROM 2012-5465 AS: Part of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section Twenty-seven (27), Township Sixteen 16) North, Range Thirty-one (31) West, and being more particularly described as follows, to-wit: Beginning at a point which is 214.5 feet South and S 89'51' E 906.58 feet from the Northwest corner of said 40 acre tract, said point being the Southeast corner of Numbered Fifty (50) in Red Bird Estates, an addition to the City of Farmington,

Arkansas, as per plat of said Addition on file in the office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas, and running North 164.5 feet to the Northeast corner of said Lot 50, said point being on the South right of way line of Kelli Avenue; thence along the right of way line of Kelli Avenue S 36'36' E 205.32 feet to a point on the North right of way line of Highway No. 62; thence leaving said right of way line and running West 122.44 feet to the point of beginning.

## Market and Assessed Values:

Taxable Value	Full Assessed (20% Market Value)	Estimated Market Value	
\$3,750	\$3,750	\$18,750	Land
\$0	\$0	\$O	Building
\$3,750	\$3,750	\$18,750	Total

Homestead Credit: 0.00 Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Land:

			A STATE OF THE PARTY OF THE PAR
Land Use	Size	Units	
	1.000	. House Loi	

#### Deed Transfers:

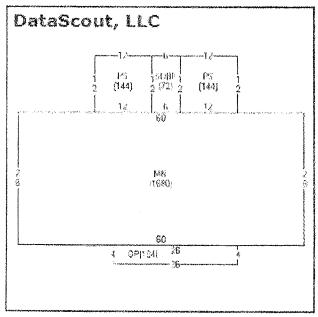
# Document Images brought to you by your County Circuit Clerk, Kyle Sylvester

Date	View Deed	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Туре
272972012		2012	8405	Qua Claem			C RENTAL PROPERTIES LLC		
1/2/2004		2004	470	Warr, Deed	297.00	\$90,000	NGO. CHRISTINA L	Vəlid	Improved
9.17/1909	griculous ag 1 2 5 5 5 6 1 2 3 5 7 6 1 2 3 5 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	99	84782	Werr. Dacd	445.50	\$138,000	RAOHETER, DEBRAIK	Additional Propodies	· improved
10/13/1993		<b>93</b>	71150	Out Claim	0.00	\$0			

Date	Vi	ew Deed	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Туре
								MOULAND, ALLEN H.		
1/15/1993		maratores t saffir d t saffir d t saffir d t saffir d	83	3608	Warr. Deed	110,00	\$50.000	HOLLAND, ALLEN H. & THERESA K.	Additional Properties	Improved
1/1/1985			1009	YCV	Warr, Deed	0.00	<b>30</b>	BYRAM, F.J. & WILLIE MAE		
		and the first of the second			A Committee of the Comm			Annual Control of the	1.1.111. 1	to a succession of the con-

## Details for Residential Card 1

Occupancy	Story	Finish	1st Liv Area	Other Liv Area	Total Liv Area	Grade	Year Built	Age	Condition	Beds
Duplex	ONE	Masonry Veneer	1680	0	1680	4	1981	34	Average	N/A
Exterior Wall:	BRICK				Plumbing:	Full: 2				
Foundation:	Slab				Fireplace:	N/A				
Floor Struct:	ElevSlat				Heat/Cool	Central				
Floor Cover;	Carpet 8	k Tile			Basement:	N/A				
Insulation:	Ceilings	Walls		Base	ement Area:	N/A				
Roof Cover:	Asphalt:	Shingle		Year F	Remodeled:	N/A				
Roof Type:	Gable				Style:	N/A				



#### Base Structure:

Item	Label	Description	Area
Α	MN	Main Living Area	1680

 B
 PS
 Patio slab
 144

 C
 SUBF
 Storage/utility bldg. frame
 72

 D
 PS
 Patio slab
 144

 E
 OP
 Porch, open
 104

# Outbuildings and Yard Improvements:

Item	Туре	Size/Dim	Unit Multi.	Quality	Age	

Driveway, concrete 12x35 2

Fence, wood 6' 70

Map:

Doc ID: 014457090001 Type: REL Kind: QUITCLAIM DEED Recorded: 02/29/2012 at 04:15:39 PM Fee Amt: \$15.00 Page 1 of 1 Washington County. AR Bette Stamps Circuit Clerk

I certify under penalty of false swearing that at least

## QUITCLAIM DEED

#### KNOW ALL MEN BY THESE PRESENTS:

THAT CHRISTINE L. NGO, a married individual, hereinafter called GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by GRANTOR, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and quit claim unto C. RENTAL PROPERTIES, LLC, a limited liability corporation registered with the State of Arkansas, hereinafter called GRANTEE, and unto its heirs and assigns forever, the following described lands in Washington County, Arkansas, to-wit:

Part of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section Twenty-seven (27), Township Sixteen 16) North, Range Thirty-one (31) West, and being more particularly described as follows, to-wit: Beginning at a point which is 214.5 feet South and S 89'51' E 906.58 feet from the Northwest corner of said 40 acre tract, said point being the Southeast corner of Numbered Fifty (50) in Red Bird Estates, an addition to the City of Farmington, Arkansas, as per plat of said Addition on file in the office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas, and running North 164.5 feet to the Northeast corner of said Lot 50, said point being on the South right of way line of Kelli Avenue; thence along the right of way line of Kelli Avenue S 36'36' E 205.32 feet to a point on the North right of way line of Highway No. 62; thence leaving said right of way line and running West 122.44 feet to the point of beginning.

Subject to existing easements, building lines, restrictions and assessments of record, if any.

TO HAVE AND TO HOLD the same unto the said GRANTEE, and unto his heirs and assigns forever, with all appurtenances thereunto belonging.

That the undersigned GRANTOR hereby conveys all rights of dower, ourtesy, and homestead in and to said lands for and in consideration of the sum of money,

		have bee	NTEE OR AGE	<del>ne</del> nt.	
	- A			~, ~ ~	
WITNESS my hand and sea	I on this $\frac{29}{}$ day	of <u>F-1D</u>	, 2012.		
			the	interesting.	
			CHRISTINE L.		
	ACI	KNOWLEDGMENT	CINCIDITIVE E.	1400	
STATE OF ARKANSAS	)				
COUNTY OF WASHINGTON )	)ss.				
BE IT REMEMBERED, that on this dominissioned and acting, CHRISTINE L.	ay came before the und	ersigned, a Notary Pub	lic, within and for the (	County and State aforesa	id, duly

had executed the same for the consideration and purposes therein mentioned and set forth.

WITNESS my hand and seal on this 29 day of My Commission expires: DIANE M. KAGESTY WASHINGTON COURTY RY tay Commission Expires Nerch 17, 208 Commission No. 123-5571

File Number: 201200005465 Page 1 of 1



JOB NO. R40082 TRACT NO. 112

#### WARRANTY DEED

#### KNOW ALL MEN BY THESE PRESENTS:

THAT we, Christine (a/k/a Christina) L. Ngo and Stewart Ong, her husband, Grantors, for and in consideration of the sum of EIGHT HUNDRED AND NO/100 DOLLARS (\$800.00), and other good and valuable consideration, cash in hand paid by the Arkansas State Highway Commission, Grantee, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto the Arkansas State Highway Commission, Grantee and unto its successors and assigns forever the following lands, save and except such minerals therein and thereunder, as oil, gas, distillate, condensate, salt water and its component parts, and all other hydrocarbons which do not interfere with the surface use for highway purposes, said land being more particularly described as follows, to-wit:

Part of the Southwest Quarter of the Northeast Quarter of Section 27, Township 16 North, Range 31 West, Washington County, Arkansas, more particularly described as follows:

Starting at a 1½ inch square metal in concrete being used as the Center North 1/16 corner of Section 27; thence South 87° 48′ 56″ East along the North line of the Southwest Quarter of the Northeast Quarter of Section 27 a distance of 1,299.86 feet to a point on the Northerly right of way line of U. S. Highway 62 as established by AHTD Job 4705-2; thence South 02° 09′ 16″ West along said right of way line a distance of 12.78 feet to a point; thence South 58° 27′ 52″ West along said right of way line a distance of 344.96 feet for the point of beginning; thence continue South 58° 27′ 52″ West along said right of way line a distance of 21.50 feet to a point on the Northerly right of way line of U. S. Highway 62 as established by AHTD Job R40082; thence North 22° 01′ 45″ East along said right of way line a distance of 26.34 feet to a point on the Westerly right of way line

This instrument prepared under the Supervision of J. Ted Blagg, Title Attorney Arkansas State Highway & Transportation Der P.O. Box 2261, Little Rock, Arkansas 72209 I certify under penalty of false swearing that at least the legally correct smount of documentary stamps have been placed on this instrument.

Arkansas State Highway Commission Post Office Box 2261 Little Rock, Arkansas 72203 of Kelli Avenue as established by the plat of Red Bird Estates date filed March 28, 1978; thence South 32° 39′ 11″ East a distance of 15.65 feet to the point of beginning and containing 168 square feet more or less as shown on plans prepared by the AHTD referenced as Job R40082.

RA/ras04/07/04

TO HAVE AND TO HOLD the same unto the said Arkansas State Highway Commission and unto its successors and assigns forever.

And we, Christine L. Ngo and Stewart Ong for and in consideration of the said sum of money, do hereby release and relinquish unto the said Arkansas State Highway Commission, all our right of dower, curtesy, homestead or survivorship in and to said lands.

And Grantors hereby covenant with the said Grantee that Grantors will forever warrant and defend the title to said lands and property against the lawful claims of any and all persons whomsoever.

WITNESS our hands on this/5	day of
Christin Ugr	Bul
Christine L. Ngo	Stewart Ong O

#### ACKNOWLEDGMENT

STATE OF Aukansus.
COUNTY OF Washington

BE IT REMEMBERED, that on this day before the undersigned, a Notary Public, within and for the County and State aforesaid, duly commissioned and acting, appeared in person, Christine L. Ngo and Stewart Ong to me well known as the Grantors in the foregoing instrument, and stated that they had executed the same for the consideration and purposes therein mentioned and set forth.

WITNESS my hand and seal as such Notary Public on this \_\_\_\_\_\_\_\_ day of\_\_\_\_

\_\_, 2004.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

Parcel: 760-01249-000 Prev. Parcel: 121874-001-00 As of: 4/20/2017

# Washington County Report

ID: 34519

Sept.

**Property Owner** 

**Property Information** 

Name: C RENTAL PROPERTIES LLC

Physical Address:

Mailing 11 MOUNTAIN BROOK CT

Address: SPRINGDALE, AR 72712

Subdivision: RED BIRD ESTATES

Type: (RV) - Res. Vacant

Block / Lot: --/-

Tax Dist: (061) - FARMINGTON SCH, FARM

S-T-R: 27-16-31

Millage Rate: 53.60

Size (in Acres):

Legal: Est

PT LOT 50 FURTHER DESCRIBED FROM 2012-5463 AS: Part of Lot Numbered Fifty (50) in Red Bird Estates, an addition to the City of Farmington, Arkansas, as per plat of said Addition on file in the office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas, and being more particularly

described as fifteen (15) feet of equal and uniform width off of the East side thereof.

## Market and Assessed Values:

	Estimated Market Value	Full Assessed (20% Market Value)	Taxable Value
Land	\$7,500	\$1,500	\$1,500
Building	\$0	\$0	\$0
Total	\$7,500	\$1,500	\$1,500

Homestead Credit: 0.00 Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

#### Land:

Land Use		· ^·		
Lettu USE		Size	Units	1
	the state of the state of	• •	the second second of the second secon	manner of the second
		1.000	Flouse Lot	

#### Deed Transfers:

## Document Images brought to you by your County Circuit Clerk, Kyle Sylvester

Date	View Deed	Book	Page	Dead Type	Stamps	Est. Sale	Grantee	Code	Туре
- - 5/58/501.5	Salarana de la companya de la compan	5015	8483	Quit Claim			C RENTAL PROPERTIES LLC	: Unival.	
1/2/2004		2004	374	Werr, Deed	264,00	\$80,000	NGO, CHRISTINA L	Accinional Propedies	Improved
9/17/1909	A CONTRACTOR OF THE PARTY OF TH	- 09	84782	Ware, Deed	445.80	\$130,000	RACHETER, DEBRAIK	Additional Properties	Land Only
10/15/1993	Martin State	93	71150	Quit Clam	0.00	\$0	HOLLANO, ALLENH,		
W\$/1003	Participants  Pa	93	3666	Warr. Deed	110.00	\$50,000	HOLLAND, ALLEN H. & THERESA K.	Additional Properties	tinproved

Date	View Deed	Book	Page	Deed Type	Stamps	Est Sale	Grantee	Code	Туре
0/26/1962	animeter y	10 <del>0</del> 9	137	Warr, Deed	0.00	; - \$0 -	BYRAM, T.J. & WILLIE MAE		
Map:									

Parcel: 760-01248-000 Prev. Parcel: 121874-000-00 As of, 4/20/2017

# Washington County Report

ID: 34518

Property Owner

Property Information

Name: CRENTAL PROPERTIES LLC

Physical 299 W KELLI AVE, 301 W KELLI

Address: AVE

Mailing 11 MOUNTAIN BROOK CT

Subdivision: RED BIRD ESTATES

Address: SPRINGDALE, AR 72712

Block / Lot: --/-

Type: (RI) - Res. Improv.

Tax Dist: (061) - FARMINGTON SCH, FARM

S-T-R: 27-18-31

Millage Rate: 53.60

Size (in Acres):

PT LOT 50 FURTHER DESCRIBED FROM 2012-5463 AS: The West Eighty-five (85) feet of Lot Fifty (50) Legal: in Red Bird Estates, an addition to the City of Farmington, Arkansas, as per plat on file in the office of the

Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.

#### Market and Assessed Values:

	Estimated Market Value	Full Assessed (20% Market Value)	Taxable Value
Land	\$22,500	\$4,500	\$4,500
Building	\$58,800	\$11,760	\$11,760
Total	\$81,300	\$16,260	\$16,260

Homestead Credit: 0.00 Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Land:

Land Use	Síze	Units	
		And the Annual Control of the Contro	
	1,000	3cJ sepon	

#### Deed Transfers:

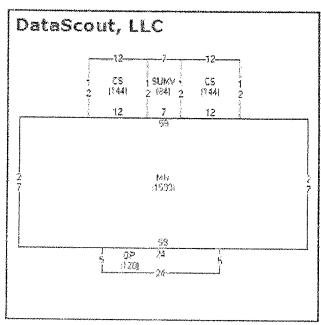
#### Document Images brought to you by your County Circuit Clerk, Kyle Sylvester

Date	View Deed	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Туре
2/29/2012	And the second s	2012	6463	Out Claim			CRENTAL PROPERTIES LLC	Additional Properties	
7/2/2004	Transfer to the	2004 2	314	Warr, Deed	264.00	000,082	NGO, CHRISTINA L	Citier	Improved
5/17/1999	Control of the contro	99	84782	War. Deed	446.50	1 \$135,000	RACHETER. DEBRAIK	inc. Additional Prop.	Improved
9/10/1996		98	56863	Out Gleim	0.00	. 80	H MALLEM		:
1/19/1992		93	36(35)	Warr, Dwest	110,09	\$50 000		Valid	Improved

Date	View Deed	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Туре
							HOLLAND,	•	
	Surjettions						ALLEN H &	•	
							THERESAK		
8/28/1986		71%)	743	Warr Deed	0.00	80	BYRAM, T.J.&		
	Specialist.					37.64	WILLIE MAE		

## Details for Residential Card 1

						.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			A THE PROPERTY OF THE PROPERTY	SANS SANS SANS SANS SANS SANS
Occupancy	Story	Finish	1st Liv Area	Other Liv Area	Total Liv Area	Grade	Year Built	Age	Condition	Beds
Duplex	ONE	Masonry Veneer	1593	0	1593	4	1988	27	Average	N/A
Exterior Wall:	BRICK				Plumbing:	Full: 2				
Foundation:	Slab				Fireplace:	N/A				
Floor Struct:	ElevSlab				Heat/Cool	Central				
Floor Cover:	Carpet 8	Tile			Basement:	N/A				
Insulation:	Ceilings	Walls		Base	ment Area:	N/A				
Roof Cover:	N/A			Year F	Remodeled:	N/A				
Roof Type:	HipGable	9			Style:	N/A				



## Base Structure:

item	Label	Description	Area
Α	MN	Main Living Area	1593
В	OP	Parch, open	120
С	CS	Concrete slab, reinforced	144
D	SUMV	Storage/utility bldg, masonry	84

E CS Concrete slab, reinforced 144

Outbuildings and Yard Improvements:

Type Size/Dim Unit Multi. Quality Age

Driveway, concrete

2

. .

Fence, wood 6'

83

Outbuilding, frame

Item

8x12

10x46

Other Adjustments:

Code Type Qty

ROOFC M 1797

Мар:



#### QUITCLAIM DEED

#### KNOW ALL MEN BY THESE PRESENTS:

THAT CHRISTINE L. NGO, a married individual, hereinafter called GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by GRANTOR, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and quit claim unto C. RENTAL PROPERTIES, LLC, a limited liability corporation registered with the State of Arkansas, hereinafter called GRANTEE, and unto its heirs and assigns forever, the following described lands in Washington County, Arkansas, to-wit:

#### TRACTE

Part of Lot Numbered Fifty (50) in Red Bird Estates, an addition to the City of Farmington, Arkansas, as per plat of said Addition on file in the office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas, and being more particularly described as fifteen (15) feet of equal and uniform width off of the East side thereof.

#### TRACT II:

The West Eighty-five (85) feet of Lot Fifty (50) in Red Bird Estates, an addition to the City of Farmington, Arkansas, as per plat on file in the office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.

Subject to existing easements, building lines, restrictions and assessments of record, if any.

TO HAVE AND TO HOLD the same unto the said GRANTEE, and unto his heirs and assigns forever, with all appurtenances thereunto belonging.

That the undersigned GRANTOR hereby conveys all rights of dower, curtesy, and homestead in and to said lands for and in consideration of the sum of money.

I certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this instrument.

GRANTEE OR AGENT

WITNESS my hand and seal on this 29 day of 1-60 , 2012.

CHRISTINE L. NGO

ACKNOWLEDGMENT

STATE OF ARKANSAS )

SS.

COUNTY OF WASHINGTON )

BE IT REMEMBERED, that on this day came before the undersigned, a Notary Public, within and for the County and State aforesaid, duly commissioned and acting, CHRISTINE L. NGO, a single person, to me well known as the GRANTOR in the foregoing Deed, and stated that she had executed the same for the consideration and purposes therein mentioned and set forth.

WITNESS my hand and seal on this 2 day of Feb . 2

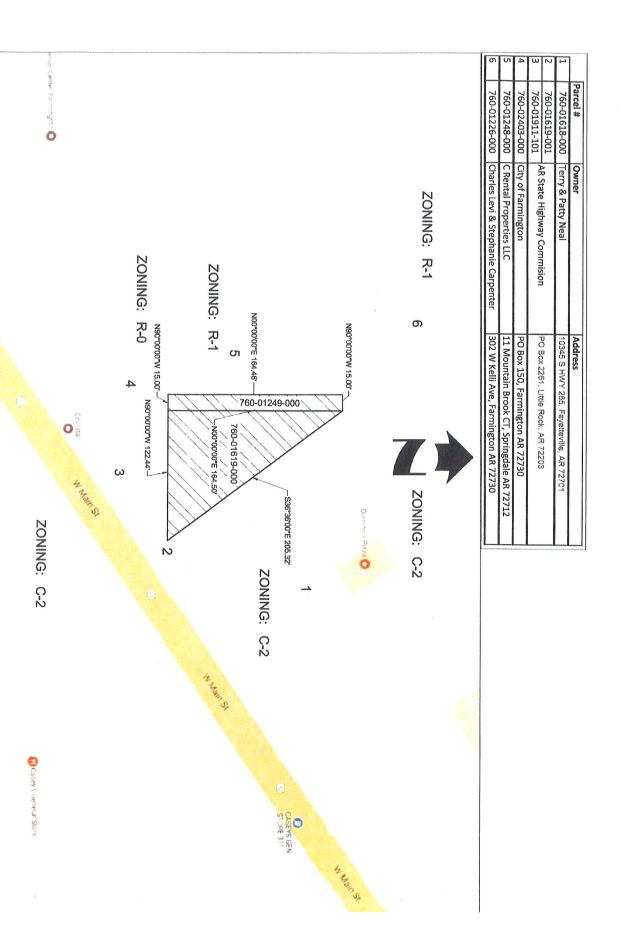
My Commission expires: 3-17-26

DIANE M. HAGERTY
WHISHINGTON COUNSTY
NOTARY PUBLIC - ARKANISAE A R.Y.
My Contribution Expires March 17, 2020

Commenton No. 12375628

File Number: 201200005463 Page 1 of 1





# AMEND ZONING ORDINANCE

#### **DEFINITION ZERO LOT LINE HOUSING:**

A zero-lot-line house is a piece of residential real estate in which the structure comes up to or very near to the edge of the property line. Rowhouses, garden homes, patio homes and townhomes are all types of properties that may be zero-lot-line homes.

## R-3 Single-Family Residential

The R-3 District is established to provide suitable areas for medium density residential development. Such units would be located in areas where adequate city facilities existed prior to development or would be provided in conjunction with development, and where a suitable environment for medium density residential development would be available. Such districts could be used as buffer or transitional zones between incompatible development districts.

Within this district, zero lot line and townhouses are permitted. This district is intended to principally provide single-family residential use on small sized, medium density lots of at least 5,400 square feet with a zero lot lines on one side, a maximum of 8 units per acre.

Permitted uses include single-family detached dwellings and essential governmental facilities and services.

Conditional uses include utility facilities such as electric regulating stations or pressure control stations and uses customarily accessory to appeal uses or child care family home.

	<u>R-1</u>	<u>R-2</u>	<u>R-0</u>	<u>R-3</u>
Single-Family Min. land area per dwelling unit	10,000 ft. 10,000 ft.	7,500 ft. 7,500 ft.	7,500 ft. 7,500 ft.	5400 5400
Front setback Side setback	25 10	25 10	25 10	20 0/10
Rear setback Lot frontage	20 75 feet	20 75 feet	30 100 feet	20 35
Duplex Triplex 4 Plex and larger	NP NP NP	NP NP	NP NP NP	NP NP NP
Churches and schools	43,560 ft	43,560 ft.	NP	NP
Front setback Side setback Rear setback	30 25 25	30 25 25	NP	NP

Lot frontage	100 feet	100 feet		
All other uses	43,560 ft.	43,560 ft.	43,560 ft.	43,560 ft
Front setback	25	25	25	25
Side setback	25	25	25	25
Rear setback	25	25	25	25
Lot frontage	100 ft.	100 feet	100 feet	100 feet

NP – Not Permitted